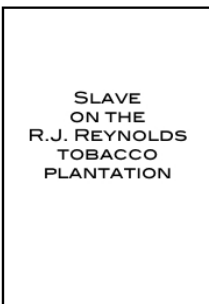


... and slave John T. Reynolds begot Abraham Lincoln; and Abraham Lincoln begot A.L., Jr. and Clarence; and Clarence begot Everett; and Everett begot ...



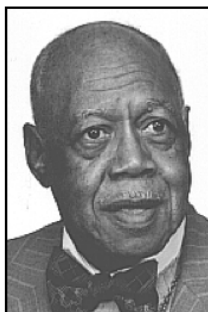
Rev. John T. Reynolds
1877 - 1877



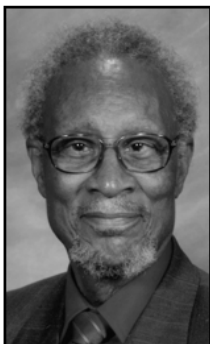
Rev. Abraham L. Reynolds, Sr.
1873 - 1965



Rev. Dr. Clarence C. Reynolds
1903 - 1961



Rev. Dr. Abraham L. Reynolds, Jr.
1905 - 1995



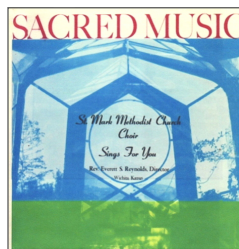
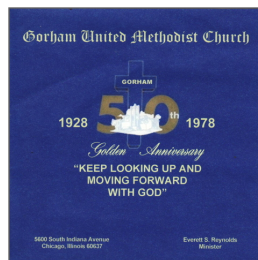
Rev. Dr. Everett S. Reynolds
1928 - 2011

A robust archive and chronicle of Black pastoral history and theology!

THE ARCHIVE - An immense collection of books, sermons, publications, prayers, photos, music, and videos.

PRESENTATIONS / SEMINARS - Very enlightening on-site presentations, and seminars about the legacy, current status, and the future of the Black pastoral experience, and the perpetual demise of the United Methodist Church and organized religion.

FUND RAISING AND BENEFIT CONCERTS - Your "key" resource for production of fundraising events, benefit concerts, public relations and marketing including public service announcements (PSA), and print, broadcast television and radio, and all related social media.



CONSULTING SERVICES - To promote and grow churches, web site design and hosting, video services, social politics, and media relations.

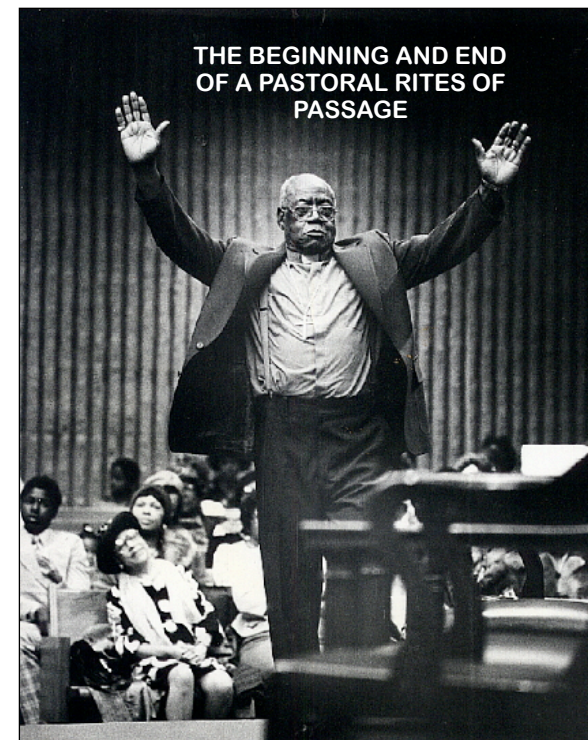
Please schedule your consultation, presentation, or seminar now:

TRIP REYNOLDS
402-418-8424
REYNOS@ME.COM

reverendreynolds.com

REVEREND REYNOLDS

SPANNING FIVE GENERATIONS



A robust archive and chronicle of Black pastoral history and theology, mirrored in race-based discrimination, and the perpetual challenge of the Golden Rule (Luke 6:31).

Resources available to theologians, academicians, scholars, journalists, the media, and to those seeking knowledge and understanding.

Learn more about the legacy, current status, and future of the Black pastoral experience . . .

> An extremely robust collection of sermons and prayers from the 1800s through today, which detail the evolution of the Black religious experience in bold context to slavery, temperance/prohibition, World War I and World War II, etc., public education, Jim Crow, politics, the Civil Rights Movement, women's rights, evangelism, and the "New Jim Crow" of Mass Incarceration.

> Resources span from the Colored Book of Discipline of the Methodist Church of 1910 through The United Methodist Book of Discipline of 2016; Official Reports, Minutes, and Records

from the Central Missouri Conference; and related doctrine specific to the creation of the African Methodist



1910 Book Discipline of the Methodist Church

Episcopal Church (A.M.E.) in 1816, and the creation of the Christian Methodist Episcopal Church (C.M.E.) in 1870, in each case, to escape the blatant racism and hypocrisy of "White-privilege-based-religion."

> A detailed assessment of the perpetual decline of the United Methodist Church.

> An audio / video library of sermons, music, and public speaking.

> Subject matter expertise in local church growth versus managing a "hospice" church, fund raising, community involvement, civil rights, and the hypocrisy of so-called pastoral "leaders."

Does your ministry separate the contradiction and hypocrisy of your

FAITH

VS

POLITICS

The Lord's Prayer

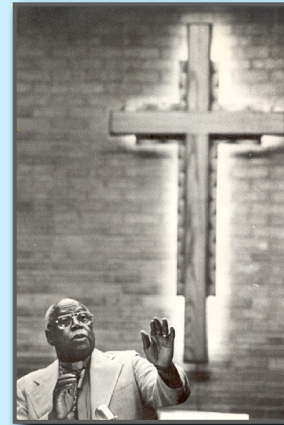
Our father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever. Amen.



Rev. Dr. A.L. Reynolds, Jr.

Matthew 5:3-12 (KJV)

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peacemakers: for they shall be called the children of God.

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

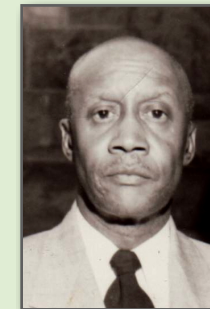
12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.



Rev. Dr. Everett S. Reynolds

Oh if we could all live by the teaching of scripture and treat each other as brothers and sisters. But as I read history, it has never been, so why believe? Well, I believe that there is a God who made the world and everything that is in it and that God gave humankind the right of free will of choice, thus we choose what

we will. Some chose good and some chose evil, while others go back and forth from good to evil depending on the situation and circumstances. Now these folk who are hung up on sexual pleasure with the same sex, radical beliefs and misguided concepts of group relationship called politics, have to answer for themselves; I just treat them all the same, and that is from the position of truth. No favorites, no specials and that is why I speak out clearly and distinctly for and/or against any person or position, based upon my understanding of the WORD.



Rev. Dr. Clarence C. Reynolds

There can be no improvement in Race Relations, until there is an acceptance of the Christian ideal of humanity.

Rev. Abraham Lincoln Reynolds, Sr.

I have been in church work all of my life. Even my father before who was slave used to hold church service from plantation to plantation."

